

Submitted by: Chairman of the Assembly
at the request of the Mayor
Prepared by: Public Works
For Reading: AUGUST 15, 2000

CLERK'S OFFICE
APPROVED

Date: 8-15-00

ANCHORAGE, ALASKA
AR 2000 - 235

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING THIRTY THOUSAND DOLLARS (\$30,000) OF FUND BALANCE FROM THE GIRDWOOD VALLEY SERVICE AREA FUND (106) AND CONTRIBUTING THE APPROPRIATION TO THE GIRDWOOD VALLEY CAPITAL IMPROVEMENT FUND TO PROVIDE REQUIRED MATCHING FUNDS FOR SB-192, GIRDWOOD SERVICE AREA ROAD & DRAINAGE SYSTEM REHABILITATION GRANT

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. That a sum of Thirty Thousand Dollars (\$30,000) is hereby appropriated from the Girdwood Valley Service Area Fund Balance Account to the Department of Public Works, Street Maintenance Division, 2000 General Operating Budget and contributed to the Girdwood Valley Service Area Capital Improvement Fund to provide required matching funds for SB-192, Girdwood Service Area Road and Drainage System Rehabilitation Grant.

Section 2. This resolution shall take effect immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 15th day of August, 2000.

Fry Von Hemmingen
Chair

ATTEST:

Lynne Ferguson
Municipal Clerk

Departmental Appropriation:
Department of Public Works: \$30,000

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

231-
AUG 2000

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED
	Girdwood Valley SA Supplemental Appropriation and Contribution to the Girdwood Valley SA CIP Fund	July 18, 2000
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
2	DEPARTMENT NAME Public Works	DIRECTORS NAME James P. Fero
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Maurice Robinson	HIS/HER PHONE NUMBER 343-8176
4	COORDINATED WITH AND REVIEWED BY	INITIALS
	<input checked="" type="checkbox"/> Mayor	
	<input checked="" type="checkbox"/> Municipal Clerk	
	<input type="checkbox"/> Municipal Attorney	
	<input type="checkbox"/> Employee Relations	
	<input checked="" type="checkbox"/> Municipal Manager	7/31/00
	<input type="checkbox"/> Cultural & Recreation Services	
	<input type="checkbox"/> Fire	
	<input type="checkbox"/> Health & Human Services	
	<input type="checkbox"/> Merrill Field Airport	
	<input type="checkbox"/> Municipal Light & Power	
	<input checked="" type="checkbox"/> Office of Management & Budget	7/24/00
	<input type="checkbox"/> Police	
	<input type="checkbox"/> Port of Anchorage	
	<input checked="" type="checkbox"/> Public Works	7/19/00
	<input type="checkbox"/> Solid Waste Services	
	<input type="checkbox"/> Public Transportation	
	<input type="checkbox"/> Water & Wastewater Utility	
	<input checked="" type="checkbox"/> Executive Manager	
	<input type="checkbox"/> Community Planning & Development	
	<input checked="" type="checkbox"/> Finance, Chief Fiscal Officer	7/26/00
	<input type="checkbox"/> Heritage Lank Bank	
	<input type="checkbox"/> Management Information Systems	
	<input type="checkbox"/> Property & Facility Management	
	<input type="checkbox"/> Purchasing	
	<input type="checkbox"/> Other	
5	SPECIAL INSTRUCTION/COMMENTS	
	7 C. Action	
6	ASSEMBLY MEETING DATE REQUESTED 8/15/00	7
		PUBLIC HEARING DATE REQUESTED

RECEIVED
 Office of Municipal Clerk
 AUG 8 2000
 P.O. Box 196650
 Anchorage, AK 99519-8650